1155 Red Fox Road | East Stroudsburg | Pennsylvania 18301
Ph: 570-223-5082 | Fax: 570-223-5086
www.smithfieldtownship.com

Application for Review of a Subdivision or Land Development Plan

Application is hereby made for a review of the attached Subdivision or Land Development Plan and related data in full accordance with the Smithfield Township Subdivision and Land Development Ordinance.

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Date of Application: 9-28-2026

Name of Subdivision/Development: Westfield Commons, a High Density Residential Development

Name of Applicant: Westfield North LLC Phone: 610-905-3036

Fax: _____ Email: drynkhan@gmail.com

Address: 1146 S. Cedar Crest Blvd. Allentown PA 18103

Applicant's Interest in Subdivision/Land Development: Owner

Name of Property Owner: Westfield North LLC Phone: 610-905-3036

Address: 1146 S. Cedar Crest Blvd. Allentown PA 18103

Name of Engineer/Surveyor: UTRS CEE Phone: 570-421-1550

Fax: 570-421-6720 Email: noiler@utrscee.com

Tax I.D. #: 16.92932 Deed of Record (VOL/PAGE): 2393/370

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Type of Subdivision/Development Proposed: __ Minor Subdivision __ Major Subdivision

__ Planned Residential Development __ Commercial Subdivision __ Industrial Subdivision

__ Commercial Land Development __ Industrial Land Development x Other: High Density Residential Development

Total # of Units/Lots Proposed: 1 Total Acreage: 9.62 ac Total L.F. New Roads Proposed: N/A

Type of Sewage Disposal: x Municipal/Central Sewage _____ Community System _____ On-Lot

Type of Water Supply: x Municipal/Central Water _____ Community System _____ On-Lot

Additional Comments: _____

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Certificate of Ownership and Acknowledgement of Application

As owner(s) of the property described in this application we do hereby acknowledge the said application and agree with the submittal of same and all accompanying plans and data.

Date: 9/23/2026 _____ _____

Property Owner's Signature Property Owner's Signature

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For Township Use: Official Plan Submission Receipt Date: _____

Fees Received: _____

Date Fees Received: _____

Township Secretary or Planning Commission Secretary Signature: _____

(Refer to Notes #1 and #2 on the Subdivision/Land Development Submission Report regarding connection to Municipal Water and Sewer.)