



1155 Red Fox Road | East Stroudsburg | Pennsylvania 18301
Ph: 570-223-5082 | Fax: 570-223-5086
www.smithfieldtownship.com

Application for Review of a Subdivision or Land Development Plan

Application is hereby made for a review of the attached Subdivision or Land Development Plan and related data in full accordance with the Smithfield Township Subdivision and Land Development Ordinance.

Date of Application: 9-9-2024

Name of Subdivision/Development: Sketch Plan for 630 Seven Bridge Road

Name of Applicant: Dr John Georgiou Phone: 570-977-3908

Fax: _____ Email: johnlgeorgiou@gmail.com

Address: 632 North Courtland Street East Stroudsburg, PA 18301

Applicant's Interest in Subdivision/Land Development: Equitable Owner

Name of Property Owner: Paul & Judith Schuchman Phone: _____

Address: PO Box 404 Marshalls Creek, PA 18335

Name of Engineer/Surveyor: RKR Hess, a division of UTRS Inc. Phone: 570-421-1550

Fax: 570-421-6720 Email: noiler@rkrhess.com

Tax I.D. #: 16-7321-00-17-6718 [16.7.3.53] Deed of Record (VOL/PAGE): 2434/7897
16-7321-00-17-7657 [16.7.3.52]

Type of Subdivision/Development Proposed: Minor Subdivision Major Subdivision

Planned Residential Development Commercial Subdivision Industrial Subdivision

Commercial Land Development Industrial Land Development Other: SKETCH PLAN

Total # of Units/Lots Proposed: 1 Total Acreage: 7 ac (GROSS) Total L.F. New Roads Proposed: _____

Type of Sewage Disposal: Municipal/Central Sewage Community System On-Lot

Type of Water Supply: Municipal/Central Water Community System On-Lot

Additional Comments: _____

Certificate of Ownership and Acknowledgement of Application

As owner(s) of the property described in this application we do hereby acknowledge the said application and agree with the submittal of same and all accompanying plans and data.

Date: 9-9-2024

Property Owner's Signature **FOR EQUITABLE OWNER**

For Township Use: Official Plan Submission Receipt Date: _____

Fees Received: _____

Date Fees Received: _____

Township Secretary or Planning Commission Secretary Signature: _____

(Refer to Notes #1 and #2 on the Subdivision/Land Development Submission Report regarding connection to Municipal Water and Sewer.)