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SMITHFIELD TOWNSHIP
MONROE COUNTY, PA

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1155 Red Fox Road | East Stroudsburg | Pennsylvania 18301
Ph: 570-223-5082 | Fax: 570-223-5086
www.smithfieldtownship.com

Application for Review of a Subdivision or Land Development Plan

Application is hereby made for a review of the attached Subdivision or Land Development Plan and related data in full accordance with the Smithfield Township Subdivision and Land Development Ordinance.

Name of Subdivision/Development: 3 Point Garden Estates Date of Application: 4-29-24

Name of Applicant: LTS Homes, LLC Phone: 570-424-8867

Fax: _____ Email: Ruxyokoff@lts homes.com

Address: 805 Seven Bridge Rd. East Stroudsburg, Pa 18301

Applicant's Interest in Subdivision/Land Development: self/owner

Name of Property Owner: LTS Homes, LLC Phone: 570-424-8867

Address: 805 Seven Bridge Rd. East Stroudsburg, Pa 18301

Name of Engineer/Surveyor: Ott Consulting Inc Phone: 610 928 4690

Fax: _____ Email: m.preston@otteng.com

Tax I.D. #: 16192443 Deed of Record (VOL/PAGE): 2440/40 22
8 pages

Type of Subdivision/Development Proposed: Minor Subdivision Major Subdivision

Planned Residential Development Commercial Subdivision Industrial Subdivision

Commercial Land Development Industrial Land Development Other: _____

Total # of Units/Lots Proposed: 7 Total Acreage: 11.15 Total L.F. New Roads Proposed: —

Type of Sewage Disposal: Municipal/Central Sewage Community System On-Lot

Type of Water Supply: Municipal/Central Water Community System On-Lot

Additional Comments: _____

Certificate of Ownership and Acknowledgement of Application

As owner(s) of the property described in this application we do hereby acknowledge the said application and agree with the submittal of same and all accompanying plans and data.

Date: 4/29/24 [Signature] _____
Property Owner's Signature Property Owner's Signature

For Township Use: Official Plan Submission Receipt Date: 7/2/24

Fees Received: 600 / 4,000

Date Fees Received: 7/2/24

Township Secretary or Planning Commission Secretary Signature: [Signature]

(Refer to Notes #1 and #2 on the Subdivision/Land Development Submission Report regarding connection to Municipal Water and Sewer.)