



1155 Red Fox Road | East Stroudsburg | Pennsylvania 18301
Ph: 570-223-5082 | Fax: 570-223-5086
www.smithfieldtownship.com

Application for Review of a Subdivision or Land Development Plan

Application is hereby made for a review of the attached Subdivision or Land Development Plan and related data in full accordance with the Smithfield Township Subdivision and Land Development Ordinance.

Date of Application: 4-29-24
Name of Subdivision/Development: 3 Point Garden Estates
Name of Applicant: LTS Homes, LLC Phone: 570-424-8867
Fax: _____ Email: Ruyakoff@lts-homes.com
Address: 805 Seven Bridge Rd. East Stroudsburg, Pa 18301
Applicant's Interest in Subdivision/Land Development: self/owner
Name of Property Owner: LTS Homes, LLC Phone: 570-424-8867
Address: 805 Seven Bridge Rd. East Stroudsburg, Pa 18301
Name of Engineer/Surveyor: Ott Consulting Inc Phone: 610-928-4690
Fax: _____ Email: m.preston@otteng.com
Tax I.D. #: 16192443 Deed of Record (VOL/PAGE): 2440/4022
8 pages

Type of Subdivision/Development Proposed: Minor Subdivision Major Subdivision
 Planned Residential Development Commercial Subdivision Industrial Subdivision
 Commercial Land Development Industrial Land Development Other: _____
Total # of Units/Lots Proposed: 7 Total Acreage: 11.15 Total L.F. New Roads Proposed: _____
Type of Sewage Disposal: Municipal/Central Sewage Community System On-Lot
Type of Water Supply: Municipal/Central Water Community System On-Lot
Additional Comments: _____

Certificate of Ownership and Acknowledgement of Application

As owner(s) of the property described in this application we do hereby acknowledge the said application and agree with the submittal of same and all accompanying plans and data.

Date: 4/29/24 [Signature] _____
Property Owner's Signature Property Owner's Signature

For Township Use: Official Plan Submission Receipt Date: _____

Fees Received: _____

Date Fees Received: _____

Township Secretary or Planning Commission Secretary Signature: _____

(Refer to Notes #1 and #2 on the Subdivision/Land Development Submission Report regarding connection to Municipal Water and Sewer.)