

SMITHFIELD TOWNSHIP ENVIRONMENTAL ADVISORY COUNCIL MEETING –  
TUESDAY APRIL 16<sup>th</sup>, 2024 7PM

**AGENDA**

1. Call Meeting to Order:
2. Pledge of Allegiance:
3. Public Comment
4. Reorganization (~5 mins):
  - **Elect Vice Chairperson**
5. Minutes
  - a. Consider: March 19<sup>th</sup> 2024 Meeting Minutes
6. Old Business
  - a. N/A
7. New Business (~1 hour):
  - a. Presentation: Q&A With David Hooker from MCCD on Water Quality Study and S\*ambo Creek Impairment
  - b. Discuss: Environmentally Sensitive Areas Mapping & Exercise
  - c. Discuss: Clarify the Purpose of Official Map & Next Steps
8. Public Comment
9. Adjournment: