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OCT 15 2021

Smithfield Twp.
Monroe Cty. PA

1155 Red Fox Road | East Stroudsburg | Pennsylvania 18301
Ph: 570-223-5082 | Fax: 570-223-5086
www.smithfieldtownship.com

Application for Review of a Subdivision or Land Development Plan

Application is hereby made for a review of the attached Subdivision or Land Development Plan and related data in full accordance with the Smithfield Township Subdivision and Land Development Ordinance.

Date of Application: 10-5-21

Name of Subdivision/Development: FRANKLIN HILL MANOR

D E & S PROPERTIES T/A CLASSIC

Name of Applicant: QUALITY HOMES Phone: 570-839-3200

Fax: _____ Email: melissa@classicqualityhomes.com

Address: 2621 ROUTE 940 POCONO SUMMIT, PA 18346

Applicant's Interest in Subdivision/Land Development: OWNER

D E & S PROPERTIES T/A CLASSIC

Name of Property Owner: QUALITY HOMES Phone: 570-839-3200

Address: 2621 ROUTE 940 POCONO SUMMIT, PA 18346

Name of Engineer/Surveyor: JLS SURVEYING Phone: 570-223-3421

Fax: _____ Email: tmeckes.jls@gmail.com

Tax I.D. #: 16/7F/1/11 Deed of Record (VOL/PAGE): 2553/3515

Type of Subdivision/Development Proposed: Minor Subdivision Major Subdivision

Planned Residential Development Commercial Subdivision Industrial Subdivision

Commercial Land Development Industrial Land Development Other: _____

Total # of Units/Lots Proposed: 4 Total Acreage: 6.2 Total L.F. New Roads Proposed: 0

Type of Sewage Disposal: Municipal/Central Sewage Community System On-Lot

Type of Water Supply: Municipal/Central Water Community System On-Lot

Additional Comments: _____

Certificate of Ownership and Acknowledgement of Application

As owner(s) of the property described in this application we do hereby acknowledge the said application and agree with the submittal of same and all accompanying plans and data.

Date: 10-5-2021 

Property Owner's Signature

Property Owner's Signature

For Township Use: Official Plan Submission Receipt Date: _____

Fees Received: _____

Date Fees Received: _____

Township Secretary or Planning Commission Secretary Signature: _____

(Refer to Notes #1 and #2 on the Subdivision/Land Development Submission Report regarding connection to Municipal Water and Sewer.)