



1155 Red Fox Road | East Stroudsburg | Pennsylvania 18301
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www.smithfieldtownship.com

Application for Review of a Subdivision or Land Development Plan

Application is hereby made for a review of the attached Subdivision or Land Development Plan and related data in full accordance with the Smithfield Township Subdivision and Land Development Ordinance.

Date of Application: 10/10/23

Name of Subdivision/Development: _____

Name of Applicant: WaterGap Acquisitions Part. Phone: 570-269-8977

Fax: _____ Email: lpulse@watergapwellness.com

Address: P.O. Box 244 Delaware Water Gap, PA 18327

Applicant's Interest in Subdivision/Land Development: GOLF CART BUILDING

Name of Property Owner: Water Gap Acq. Partners Phone: 570-269-8977

Address: 288 Mountain Rd. Del. Water Gap, PA 18327

Name of Engineer/Surveyor: BARRY J. SETTLE ASSC. Phone: 272-200-2050

Fax: 272-200-2051 Email: _____

Tax I.D. #: 46-0728399 Deed of Record (VOL/PAGE): _____

Type of Subdivision/Development Proposed: Minor Subdivision Major Subdivision

Planned Residential Development Commercial Subdivision Industrial Subdivision

Commercial Land Development Industrial Land Development Other: _____

Total # of Units/Lots Proposed: _____ Total Acreage: >5000 Total L.F. New Roads Proposed: _____

Type of Sewage Disposal: Municipal/Central Sewage Community System On-Lot

Type of Water Supply: Municipal/Central Water Community System On-Lot

Additional Comments: _____

Certificate of Ownership and Acknowledgement of Application

As owner(s) of the property described in this application we do hereby acknowledge the said application and agree with the submittal of same and all accompanying plans and data.

Date: 10/10/23
[Signature] Property Owner's Signature [Signature] Property Owner's Signature

For Township Use: Official Plan Submission Receipt Date: _____

Fees Received: _____

Date Fees Received: _____

Township Secretary or Planning Commission Secretary Signature: _____

(Refer to Notes #1 and #2 on the Subdivision/Land Development Submission Report regarding connection to Municipal Water and Sewer.)