



1155 Red Fox Road | East Stroudsburg | Pennsylvania 18301  
Ph: 570-223-5082 | Fax: 570-223-5086  
www.smithfieldtownship.com

**Application for Review of a Subdivision or Land Development Plan**

Application is hereby made for a review of the attached Subdivision or Land Development Plan and related data in full accordance with the Smithfield Township Subdivision and Land Development Ordinance.

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Date of Application: \_\_\_\_\_

Name of Subdivision/Development: \_\_\_\_\_

Name of Applicant: \_\_\_\_\_ Phone: \_\_\_\_\_

Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

Applicant's Interest in Subdivision/Land Development: \_\_\_\_\_

Name of Property Owner: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Name of Engineer/Surveyor: \_\_\_\_\_ Phone: \_\_\_\_\_

Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Tax I.D. #: \_\_\_\_\_ Deed of Record (VOL/PAGE): \_\_\_\_\_

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Type of Subdivision/Development Proposed:  Minor Subdivision  Major Subdivision  
 Planned Residential Development  Commercial Subdivision  Industrial Subdivision  
 Commercial Land Development  Industrial Land Development  Other (describe)

Total # of Units/Lots Proposed: \_\_\_\_\_ Total Acreage: \_\_\_\_\_ Total L.F. New Roads Proposed: \_\_\_\_\_

Type of Sewage Disposal:  Municipal/Central Sewage  Community System  On-Lot

Type of Water Supply:  Municipal/Central Water  Community System  On-Lot

Additional Comments: \_\_\_\_\_

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**Certificate of Ownership and Acknowledgement of Application**

As owner(s) of the property described in this application we do hereby acknowledge the said application and agree with the submittal of same and all accompanying plans and data.

Date: \_\_\_\_\_

Property Owner's Signature

Property Owner's Signature

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**For Township Use:** Official Plan Submission Receipt Date: \_\_\_\_\_

Fees Received: \_\_\_\_\_

Date Fees Received: \_\_\_\_\_

Township Secretary or Planning Commission Secretary Signature: \_\_\_\_\_

(Refer to Notes #1 and #2 on the Subdivision/Land Development Submission Report regarding connection to Municipal Water and Sewer.)